

## Criterion V: Student Support and Progression

### 5.4 Alumni Engagement

#### 5.4.2 Alumni contribution during the last five years (INR in Lakhs)

##### a) SVERI's Alumni Association Financial Support:

#### 5.4.2 Alumni contribution during the last five years: (5)

##### Options:

A.  $\geq 5$  Lakhs

B. 4Lakhs - 5 Lakhs

C. 3 Lakhs - 4 Lakhs

D. 1 Lakhs - 3 Lakhs

E.  $<1$  Lakhs

| Name of the alumnus/<br>alumni association | AADHAR /<br>PAN | Year of<br>graduation | Year of<br>contribution | Quantum of<br>contribution |
|--------------------------------------------|-----------------|-----------------------|-------------------------|----------------------------|
| SVERI's Alumni<br>association              | AAFTA2350L      | -                     | 2017-18                 | 15,00,000/-                |
|                                            |                 |                       |                         | 1,00,000/-                 |
|                                            |                 |                       | 2019-20                 | 41,924/-                   |
|                                            |                 |                       |                         | 1,00,000/-                 |

## b) SVERI's Alumni Association Financial Support Documents

The Pandharpur Urban Co-op Bank Ltd  
Market Yard Pandharpur

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### Statement of Account for Current Deposit A/C From 01/04/2019 To 31/03/2020

Alumini Association Of College Of Engineering, Pandharpur.  
Gopalpur - Rajani Road, Gopalpur, Post  
Box No 54, Pandharpur  
Pandharpur, Pandharpur - 413304  
Tel No - 02186225083, Mob No - 9545553737

Account No : 009042000352  
IFSC Code : PUC00000009  
Sanction Limit :  
Drawing Power :  
Due Date :

| Date                              | Particulars                             | Cheque# | Deposits              | Withdrawals              | Balance                           |
|-----------------------------------|-----------------------------------------|---------|-----------------------|--------------------------|-----------------------------------|
| 01/04/2019                        | Opening Balance B/F                     |         |                       |                          | 4,00,137.00                       |
| 03/04/2019                        | To Clg Maharaja Gold                    | 18460   |                       | 41,924.00                | 3,58,213.00                       |
| 15/04/2019                        | To Clg Pandhari Sanchar                 | 18457   |                       | 2,646.00                 | 3,55,567.00                       |
| 25/06/2019                        | To Clg Principal COE Pandharpur         | 18462   |                       | 50,000.00                | 2,55,567.00                       |
|                                   | To Clg Principal COE Pandharpur         | 18463   |                       | 50,000.00                | 2,55,567.00                       |
|                                   | To Clg Principal COE Pandharpur         | 18461   |                       | 4,536.00                 | 2,51,031.00                       |
| 31/07/2019                        | DAILY PRABHAT                           |         | 22,000.00             |                          | 2,73,031.00                       |
| 25/08/2019                        | By Cash                                 | 18464   |                       | 12,980.00                | 2,60,051.00                       |
| 05/10/2019                        | To Clg Ankush P Kalwar & Co             |         | 36,000.00             |                          | 2,96,051.00                       |
| 07/11/2019                        | By Cash                                 |         |                       | 50.00                    | 2,96,001.00                       |
| 31/03/2020                        | To Trd Svc Chrg 15/03/2019 - 14/03/2020 |         |                       |                          |                                   |
| <b>Opening Balance 01/04/2019</b> |                                         |         | <b>Total Deposits</b> | <b>Total Withdrawals</b> | <b>Closing Balance 31/03/2020</b> |
| 4,00,137.00                       |                                         |         | 58,000.00             | 1,62,136.00              | 2,96,001.00                       |

The Pandharpur Urban Co-op Bank Ltd  
Market Yard Pandharpur  
Branch Pandharpur

**Statement of Account for Current Deposit A/C**  
From 01/04/2017 To 31/03/2018

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**Admini Association Of College Of Engineering, Pandharpur.**

Address: Rajani Road, Gopapur, Post  
P.O. No. 54, Pandharpur  
Pandharpur, Pandharpur - 433304  
Tel No. 02186275083, Mob No. 9545553737

Account No : 070042000052  
IFSC Code : PUCB0000000  
Sanction Limit :  
Drawing Power :  
Due Date :

| Date       | Particulars                                                                | Cheque# | Deposits    | Withdrawals  | Balance      |
|------------|----------------------------------------------------------------------------|---------|-------------|--------------|--------------|
| 01/04/2017 | Opening Balance B/F                                                        |         |             |              |              |
| 07/05/2017 | By Trd closing of CUMDE/23190W DR.<br>40015                                |         | 5,85,674.00 |              | 5,85,674.00  |
|            | By Trd closing of CUMDE/27576W DR.<br>10165                                |         | 3,40,459.00 |              |              |
| 03/06/2017 | By Trd closing of CUMDE/14482W DR.<br>37353                                |         | 1,56,753.00 |              | 14,83,785.00 |
|            | By Trd closing of CUMDE/14249W DR.<br>38920                                |         | 2,07,000.00 |              |              |
| 25/07/2017 | By Cash                                                                    |         | 12,000.00   |              | 18,86,539.00 |
| 30/08/2017 | By Cash                                                                    |         | 48,000.00   |              | 18,98,539.00 |
| 10/09/2017 | By Ctg Savas College Of Engg                                               | 708297  | 28,000.00   |              | 19,46,539.00 |
| 04/10/2017 | To Ctg Sai Sports & Emporium                                               | 242751  |             |              | 19,74,539.00 |
| 06/10/2017 | To Ctg Ankush P Kaulwar & Co.                                              | 242752  |             | 1,260.00     | 19,73,279.00 |
|            | To Ctg Ankush P Kaulwar & Co.                                              | 242753  |             | 11,800.00    |              |
| 06/11/2017 | To Ctg Secretary Shri Vitthal Education<br>& Research Institute Pandharpur | 242756  |             | 9,950.00     | 19,51,529.00 |
|            | To Ctg Pm College Of Engineering<br>Pandharpur                             | 242754  |             | 15,00,000.00 |              |
|            | To Ctg Pm College Of Engineering<br>Pandharpur                             | 242755  |             | 50,000.00    |              |
|            |                                                                            |         |             | 50,000.00    |              |
| 29/12/2017 | By Cash                                                                    |         | 4,000.00    |              | 3,51,529.00  |
| 22/01/2018 | To Trd Saptpadi Thev                                                       | 242757  |             |              | 3,55,529.00  |
|            | To Recovery of TDS 9032/14482                                              |         |             | 3,00,000.00  |              |
|            | To Recovery of TDS 9032/14249                                              |         |             | 181.00       |              |
|            | To Recovery of TDS 9032/23190                                              |         |             | 191.00       |              |
|            | To Recovery of TDS 9032/27576                                              |         |             | 248.00       |              |
|            |                                                                            |         |             | 144.00       | 54,765.00    |
| 28/02/2018 | To Cash Subhash Jadhav                                                     | 242758  |             |              |              |
|            | To Cash Subhash Vasant Kate                                                | 242759  |             | 40,000.00    |              |
| 05/03/2018 | By Trd NEFT 000119464711(SHRI<br>VITTHAL EDUCATION)                        |         | 1,01,000.00 | 10,000.00    | 4,765.00     |
| 06/03/2018 | S V Kate                                                                   | 242760  |             |              | 1,05,765.00  |
|            | K B Patel                                                                  | 242762  |             | 26,900.00    |              |
|            | To Cash Sunil P Parchande                                                  | 242761  |             | 10,000.00    |              |
| 21/03/2018 | To Cash shrinwas Dandane                                                   | 242764  |             | 28,000.00    | 40,865.00    |
| 26/03/2018 | By Trd NEFT 000122906864(SVERIS<br>COLLEGE OF ENGINEERING)                 |         | 2,26,000.00 | 20,000.00    | 20,865.00    |
| 27/03/2018 | NEFT Kings Sport                                                           | 242766  |             | 1,10,250.00  | 2,46,865.00  |
|            | NEFT Comm                                                                  |         |             | 20.00        |              |
| 29/03/2018 | By Trd NEFT RETURN<br>2018030305201408 (KINGS SPORTS<br>A/C CLOSED)        |         | 1,10,250.00 |              | 1,36,585.00  |
|            | By Cash                                                                    |         | 15,000.00   |              | 2,81,845.00  |
| 31/03/2018 |                                                                            |         |             |              |              |

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### c) SVERI's Alumni Association other Support

| SVERI's College of Engineering<br>Pandharpur.             |            |                            |                              |         |                 |                                                        |              |
|-----------------------------------------------------------|------------|----------------------------|------------------------------|---------|-----------------|--------------------------------------------------------|--------------|
| Contribution of Alumni by conducting Guest lecture        |            |                            |                              |         |                 |                                                        |              |
| Department of Electronics & Telecommunication Engineering |            |                            |                              |         |                 |                                                        |              |
| Sr.No                                                     | Date       | Name of Expert             | Industry/Institute           | Class   | No. of Students | Topic                                                  | No. of Hours |
| <b>2015-2016</b>                                          |            |                            |                              |         |                 |                                                        |              |
| 1                                                         | 28-8-2015  | Ms. Utkarsha Atkare        | KPIT Cummins, Pune           | SE      | 74              | Career Guidance                                        | 2            |
| 2                                                         | 11-7-2015  | Mr. Bhagwat Dingare        | Consultant                   | SE & TE | 115             | Career Guidance                                        | 1            |
| 3                                                         | 11-7-2015  | Mr. Nishant Tendulkar      | Infosys Ltd.                 | TE      | 81              | Soft Skills                                            | 4            |
| 4                                                         | 12-7-2015  | Mr. Sujit Swami            | L&T infotech                 | SE & TE | 217             | Latest Technology & Opportunities in the field of ENTC | 2            |
| <b>2016-2017</b>                                          |            |                            |                              |         |                 |                                                        |              |
| 1                                                         | 27-1-2017  | Mr Sharad Damare           | TATA commu. Pune             | SE      | 46              | communication                                          | 2            |
| 2                                                         | 28-1-2017  | Mr Kailas T Watane         | SCOPE TNM pvt.ltd.           | TE      | 78              | core electronics                                       | 4            |
| 3                                                         | 29-1-2017  | Manasi Khirsagar           | TCS pune                     | SE      | 42              | Soft skill                                             | 2            |
| <b>2017-2018</b>                                          |            |                            |                              |         |                 |                                                        |              |
| 1                                                         | 26-7-2017  | Mr. Sagar Joshi            | Schneider Electric Bangalore | BE ENTC | 80              | Product design                                         | 2            |
| 2                                                         | 21-8-2017  | Mr. Samudra Gupta Talukdar | Tutelminds, Mumbai           | BE ENTC | 88              | Industry Employability                                 | 2            |
| 3                                                         | 26-12-2017 | Mr. Maruti Yadav           | Philips , Pune               | TE ENTC | 120             | Trends in electronic industry                          | 2            |
| <b>2018-2019</b>                                          |            |                            |                              |         |                 |                                                        |              |
| 1                                                         | 24-8-2019  | Pramod B.                  | UBI                          | SE      | 32              | Carrer guidance                                        | 2            |
| 2                                                         | 8-9-2019   | Pramod B.                  | UBI                          | TE      | 102             | Carrer guidance                                        | 2            |
| 3                                                         | 10-1-2020  | Nishant                    | Infosys Ltd.                 | TE(B)   | 43              | Guidance                                               | 3            |
| 4                                                         | 12-1-2020  | Sharad R. Yadav            | TATA Tech. Pune              | TE(A)   | 45              | GAP between Academic & Industry                        | 4            |
| 5                                                         | 9-2-2020   | Dheeraj C.                 | Kmeen Agro                   | TE      | 20              | PLC in                                                 | 1            |
| 6                                                         | 9-2-2020   | Dheeraj C.                 | Kmeen Agro                   | BE      | 53              | IoT &                                                  | 1            |
| <b>2019-2020</b>                                          |            |                            |                              |         |                 |                                                        |              |
| 1                                                         | 24-8-2019  | Pramod B.                  | UBI                          | SE      | 32              | Carrer guidance                                        | 2            |
| 2                                                         | 8-9-2019   | Pramod B.                  | UBI                          | TE      | 102             | Carrer guidance                                        | 2            |
| 3                                                         | 10-1-2020  | Nishant                    | Infosys Ltd.                 | TE(B)   | 43              | Guidance                                               | 3            |
| 4                                                         | 12-1-2020  | Sharad R.                  | TATA Tech.                   | TE(A)   | 45              | GAP between                                            | 4            |
| 5                                                         | 9-2-2020   | Dheeraj C.                 | Kmeen Agro                   | TE      | 20              | PLC in                                                 | 1            |
| 6                                                         | 9-2-2020   | Dheeraj C.                 | Kmeen Agro                   | BE      | 53              | IoT &                                                  | 1            |
| <b>Department of Mechanical Engineering</b>               |            |                            |                              |         |                 |                                                        |              |
| Sr.No                                                     | Date       | Expert                     | Institute                    | Class   | No. of Students | Topic                                                  | No. of Hours |
| <b>2015-2016</b>                                          |            |                            |                              |         |                 |                                                        |              |
| 1                                                         | 8/30/2015  | Mr. Sachin                 | SKF India Ltd.               | BE      | 135             | Design and Del                                         | 2            |
| 2                                                         | 8/17/2015  | Dr. Pradip V.              | Department of                | TE      | 130             | Creating Manuf                                         | 4            |
| <b>2016-2017</b>                                          |            |                            |                              |         |                 |                                                        |              |
| 1                                                         | 4-5-2017   | Shaikh                     | Mechanical                   | SE      | 144             | Auto lisp progra                                       | 2            |
| 2                                                         | 2-5-2017   | Deshpande                  | pDy. Manager                 | SE      | 144             | Co-relation of D                                       | 2            |
| 3                                                         | 1/29/2017  | Kamble                     | Incharge,                    | BE      | 144             | Powder Metallu                                         | 2            |
| 4                                                         | 1/31/2017  | Kamble                     | Manager, Shri                | BE      | 144             | Awariness of cu                                        | 2            |
| 5                                                         | 9-6-2016   | Vijay More                 | Assistant                    | TE      | 161             | Requirement of                                         | 2            |
| 6                                                         |            | Yadhav                     | Naib Tahsildar               | BE      | 144             | Carrer guidance                                        | 4            |
| 7                                                         | 1/29/2017  | Guruprasad                 | Manager,                     | SE      | 144             | Awariness of Ind                                       | 4            |
| <b>2017-2018</b>                                          |            |                            |                              |         |                 |                                                        |              |
| 1                                                         | 8/18/2017  | Mr. Swapnil                | Design                       | SE      | 154             | Stress analysis                                        | 2            |
| 2                                                         | 2-1-2018   | Mr. Pravin                 | Director, Keon               | TE      | 156             | Industrial Cultur                                      | 2            |
| 3                                                         | 3-12-2018  | Mr. Abhijit                | Sr. Manager                  | SE      | 154             | Advance Manuf                                          | 4            |
| <b>2018-2019</b>                                          |            |                            |                              |         |                 |                                                        |              |
| 1                                                         | 7/27/2018  | Mr. Amol More              | IT Analyst,                  | BE      | 161             | Opportunities in                                       | 2            |
| 2                                                         | 10-1-2018  | Mundhe                     | Design                       | TE      | 144             | Industrial Awae                                        | 2            |
| 3                                                         | 10-7-2018  | V. Ghogardre               | Professor and                | BE      | 161             | Project Manage                                         | 2            |
| 4                                                         | 10-7-2018  | Kamble,                    | Plant Head-                  | TE      | 144             | Powder Metallu                                         | 2            |
| 5                                                         | 2/27/2019  | Raghunath                  | Quality                      | TE      | 144             | Role of Quality                                        | 2            |
| 6                                                         | 2/25/2019  | Joshi,                     | WON                          | SE      | 141             | Advances in we                                         | 2            |
| 7                                                         | 2/24/2019  | Suresh                     | Research                     | TE      | 144             | Research in DF                                         | 2            |
| 8                                                         | 2/19/2019  | Pawar,                     | Senior                       | BE      | 161             | Career Guidanc                                         | 2            |
| 9                                                         | 2-10-2019  | Shinde,                    | Sr. Design                   | TE      | 144             | Design optimiz                                         | 2            |
| 10                                                        | 2-9-2019   | Kapane,                    | Maintenance                  | BE      | 161             | Role of Maintair                                       | 2            |
| 11                                                        | 2-9-2019   | Bansode,                   | Associate                    | TE      | 144             | Stress Analysis                                        | 2            |
| 12                                                        | 10-7-2018  | Guruprasad                 | Plant and                    | TE      | 144             | Design of unde                                         | 2            |
| 13                                                        | 10-7-2018  | Suryanvanshi               | Assistant                    | SE      | 141             | Air compressor                                         | 2            |
| 14                                                        | 10/13/2018 | V. Thorat,                 | Project                      | TE      | 144             | Important GATE                                         | 2            |
| 15                                                        | 1/27/2019  | Pawar,                     | Sr. Product                  | BE      | 161             | Industrial Requi                                       | 2            |
| 16                                                        | 9/29/2018  | D.P.Kamble                 | Assistant                    | BE      | 161             | Entrepreneursh                                         | 2            |
| <b>2019-2020</b>                                          |            |                            |                              |         |                 |                                                        |              |
| 1                                                         | 7/28/2019  | Mr. Suhas                  | Engineer,                    | BE      | 136             | Performance at                                         | 2            |
| 2                                                         | 8-11-2019  | Kamble,                    | Asst.                        | BE      | 136             | Entrepreneurial                                        | 2            |
| 3                                                         | 9/24/2019  | Pawar,                     | Manager Tool                 | SE      | 140             | Introduction to A                                      | 2            |
| 4                                                         | 10-4-2019  | Pawar,                     | Senior                       | TE      | 138             | Selection of Be                                        | 2            |
| 5                                                         | 3-1-2020   | Survase,                   | Trainee                      | SE      | 140             | Carrier Opportu                                        | 2            |
| 6                                                         | 2/17/2020  | V. Chavan                  | Asst. Prof. SIT              | SE      | 140             | A Bridge Sessio                                        | 2            |
| 7                                                         | 2/17/2020  | Ghodake                    | Asst. Prof. SIT              | TE      | 138             | A Bridge Sessio                                        | 2            |
| 8                                                         | 2/18/2020  | Jadhav                     | Asst. Prof.                  | TE      | 138             | A Bridge Sessio                                        | 2            |
| <b>Department of Civil Engineering</b>                    |            |                            |                              |         |                 |                                                        |              |
| <b>2018-19</b>                                            |            |                            |                              |         |                 |                                                        |              |
| 1                                                         | 27-01-2019 | kawathe                    | Consultant                   | TE      | 61              | Of concrete and                                        | 2            |
| <b>2019-20</b>                                            |            |                            |                              |         |                 |                                                        |              |
| 1                                                         | 18-08-2019 | Dandage                    | Associates                   | B.E.    | 30              | Construction                                           | 2            |
| 2                                                         | 93/092019  | ar Phand                   | Construction,                | B.E.    | 61              | surying &                                              | 2            |